



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5427063	W.R.I.A. 37	COUNTY YAKIMA	PRIORITY DATE 9-8-80	TIME	ACCEPTED REB
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APPLICANT'S NAME — PLEASE PRINT Borton & Sons, Inc.	BUSINESS TEL.
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ADDRESS (STREET) RT 5, Box 325	(CITY) Yakima	(STATE) Wash.	(ZIP CODE) 98903
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Aug. 1970	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Abtansum Creek	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Yakima R.	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Frost Protection	

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 7.8 CFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 3500 GPM	ACRE FEET PER YEAR
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TIME DURING YEAR WATER WILL BE REQUIRED 1 April to 15 June
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IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED Nov. 1980	DATE PROJECT WAS OR WILL BE COMPLETED April 1981
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY	
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LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY						
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
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ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 of N.E. 1/4 (Gov't Lot 6)	SECTION 14	TOWNSHIP N. 12	RANGE (E. OR W.) W.M. 17 EWM	COUNTY Yakima
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

N. 1/4 of S.E. 1/4 of Section 14, T12N, R17E and Gov't Lot 6 in S.W. 1/4 of N.E. 1/4 of Section 14, T12N, R17E.
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YAKIMA RESERVATION

APPLICATION

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water from the Wapato Irrigation District & Ground water from deep wells. Authority uncertain!

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System will be used for under tree frost protection for approx 80 ac.. This will be approx 2800 sprinklers @ 1.25 gpm/sprinkler. Pump sizes are not determined as yet, but will probably be gas or diesel powered, about 200 H.P. Pipe Mainline to be 10" 125 plastic pipe.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Borton & Sons, Inc
William S. Borton

APPLICANT'S SIGNATURE

William R. Borton John E. Borton
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

same
LEGAL LANDOWNER'S SIGNATURE

Rt 5, Box 325, Yakima
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

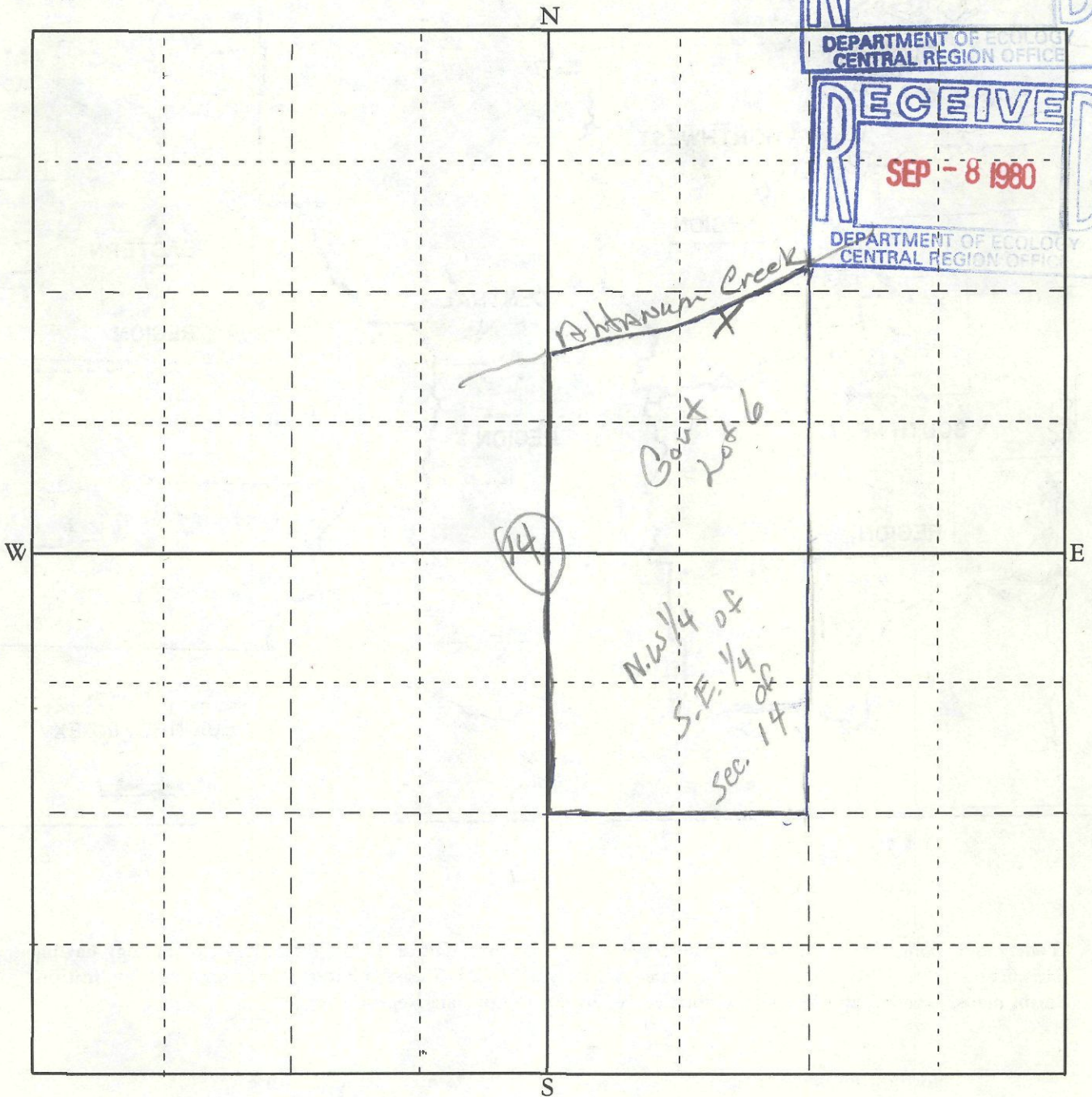
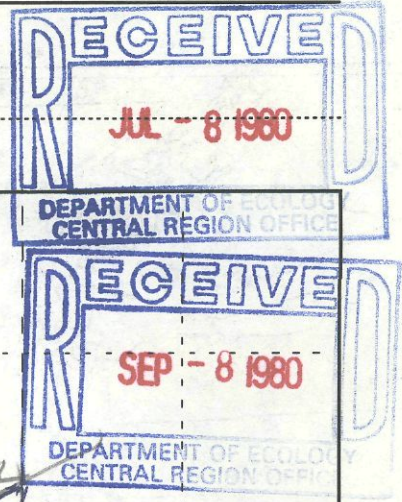
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

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Department of Ecology

SECTION MAP

Sec. 14 Twp. 12 N. R. 17 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

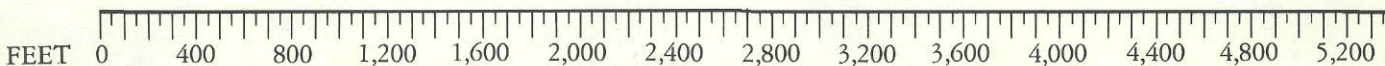
Wiley City approx- 1 1/2 miles Northeast.

diversion will be along the Athens creek either side of the X a few 100 ft

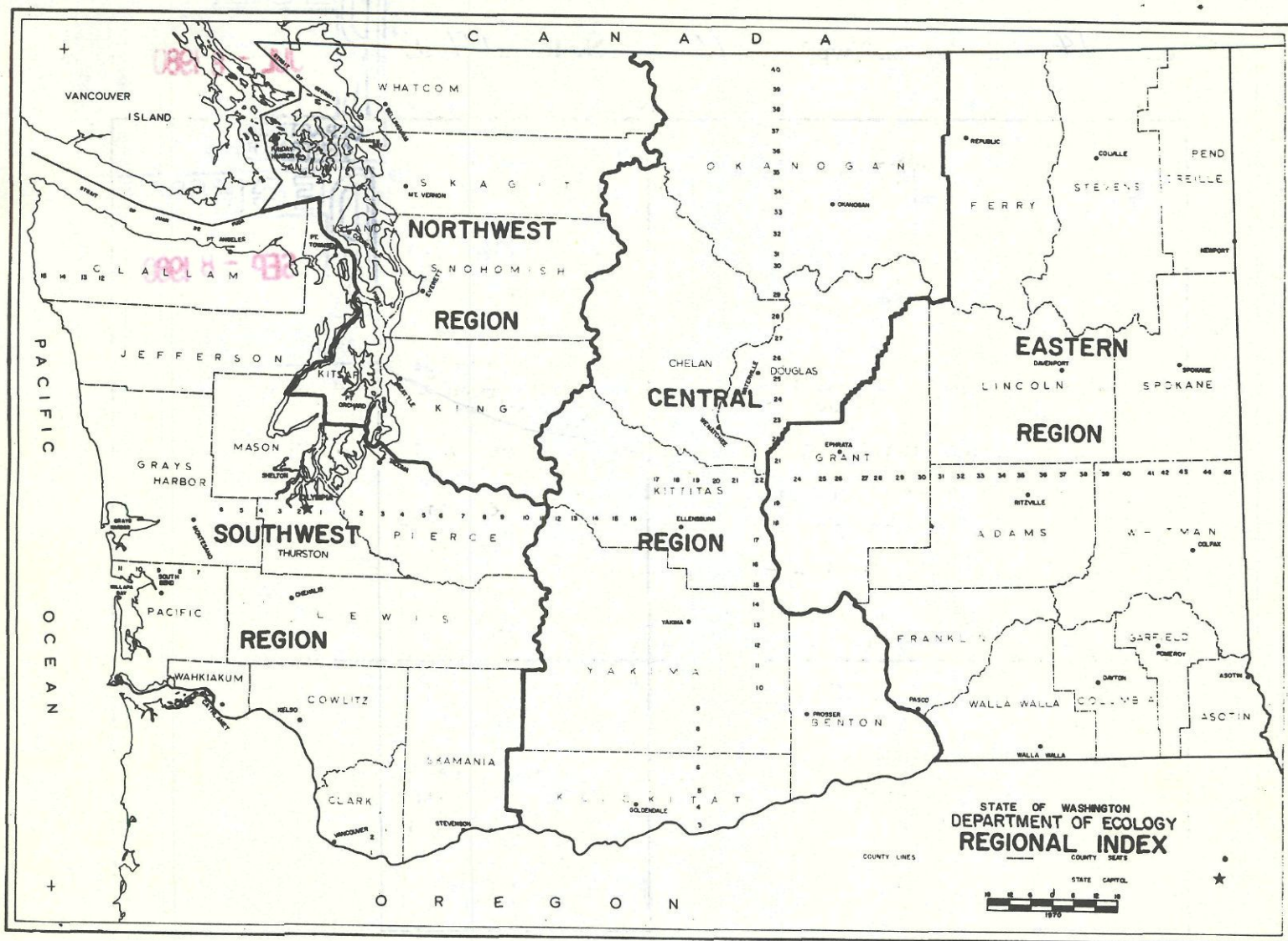
427063

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (206) 218-0981
Telephone 509-575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.